

AMENDED

Nº 31552

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 9 1977

Returned to applicant for correction..... AUG 9 1977

Corrected application filed..... OCT 11 1977

Map filed..... OCT 11 1977 under 31546

The applicant..... Blue Nugget Water Co.

604 Lander Street....., of..... Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509....., hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Not a corporation

1. The source of the proposed appropriation is..... Underground

Name of stream, lake or other source.

2. The amount of water applied for is..... 5.4 cfs..... second-feet

: One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW¼ NE¼ Section 20,

T. 4 N., R. 51 E., M.D.B. &M., or at a point from which the SW

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

corner of Section 7, T. 4 N., R. 51 E., M.D.B. &M., bears N. 50°35'

it should be stated.

W. a distance of 10,316 feet.

6. Place of use..... N¼ Section 20 T. 4 N., R. 51 E., M.D.B. &M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, sprinkler system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$75,000.....
10. Estimated time required to construct works.....3 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act Application

Applicant Blue Nugget Water Co.

By s/ Roger Hockersmith
Box 153
Battle Mountain, Nv. 89820

Compared mm/ga bl/bc

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded..... Bk..... Page.....

..... County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March

A.D. 19 85

Peter G. Morros
State Engineer